

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Leslie C. Taylor, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

Leslie C. Taylor

Printed Name of Donor

LESLIE C. TAYLOR

Signature of Donor

Date

11/7/19

PO Box 110488, Carrollton, TX 75011
Address, City and State

Approved and Accepted by JCHC:

John Percifield

John Percifield, Chairman

Date: 11-25-19

Approved and Accepted by:
Commissioners Court

Date

12/9/19

Roger Harmon

Roger Harmon, Johnson County Judge

Voted: yes, ___ no, ___ abstained

Rick Bailey

Rick Bailey, Comm. Pct. #1

Voted: yes, ___ no, ___ abstained

Kenny Howell

Kenny Howell, Comm. Pct. #2

Voted: yes, ___ no, ___ abstained

Jerry D. Stringer

Jerry D. Stringer, Comm. Pct. #3

Voted: yes, ___ no, ___ abstained

Larry Woolley

Larry Woolley, Comm. Pct. #4

Voted: yes, ___ no, ___ abstained

ATTEST:

Becky Ivey
Becky Ivey, County Clerk



APPENDIX A
LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)

Estimated Value

1. Newspaper Johnson
Co. men in service

500.⁰⁰

2. _____

3. _____

4. _____

5. _____

DEC 9 2019

Approved

REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline – Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Kenny Howell TODAY'S DATE: 12/02/2019

DEPARTMENT: _____ X Commissioner PCT 2

SIGNATURE OF DEPARTMENT HEAD: _____ X *Kenny Howell*

REQUESTED AGENDA DATE: _____ X 12/09/2019

SPECIFIC AGENDA WORDING:

Consideration to approve Participation for County Road Repair form with Johnson County Special Utility District and to accept donation of road materials to Johnson County, Texas-Precinct 2

PERSON(S) TO PRESENT ITEM: _____ Kenny Howell
Commissioner PCT 2

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: 5 Min. ACTION ITEM: X
(Anticipated number of minutes needed to discuss item) WORKSHOP: _____
CONSENT: _____
EXECUTIVE: _____

STAFF NOTICE:

COUNTY ATTORNEY: X ISS DEPARTMENT: _____
AUDITOR: _____ PURCHASING DEPT: _____
PERSONNEL: _____ PUBLIC WORKS: _____
BUDGET COORDINATOR: _____ OTHER: _____

*****This Section to be Completed by County Judge's Office*****

ASSIGNED AGENDA DATE: _____
REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE: _____

REVISED PARTICIPATION FOR COUNTY ROAD REPAIR

11/16/04

KNOW ALL MEN BY THESE PRESENTS:

Comes now Johnson County Special Utility District, hereafter known as "Participant" and Johnson County, Texas, hereafter known as "Johnson County".

Whereas Participant is extensively utilizing the roads of Johnson County, Texas for the economic benefit of Participant; and

Whereas Johnson County is a political subdivision of the State of Texas which maintains certain roads within Johnson County; and

Whereas Johnson County has limited resources for the maintenance of such roads; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 and V.T.C.A., Transportation Code Section 252.214 to accept property or funds for the purpose of maintaining roads in Johnson County.

THEREFORE:

Participant does hereby transfer to Johnson County the materials and/or pay the funds described below:

\$232.00 for [2] road repairs on Wildwood Ln.

in Precinct 2

It is the expectation of the Participant that the materials transferred and/or funds paid to Johnson County will be used for the repair, maintenance and upgrade of county roads or facilities described below; however, Johnson County makes no specific warranty for the use of the materials or funds.

Wildwood Ln., 2 separate Tap locations

Materials and/or funds are not subject to return to the Participant by Johnson County.

10-10-5107
V#15020
ENTERED
11-18-19-54

For a transfer of materials or a payment of funds to be accepted, such transfer or payment, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Funds shall be paid to the County for disbursement pursuant to any conditions delineated or approved by the Commissioners Court.

Participant, by executing this Participation for County Road Repair agrees and understands that this document contains all terms of the transfer of materials or payment of funds and this is not a contract.

Johnson County Special Utility District
Printed Name of Participant (If Company or Business Entity)

Jesse Thompson
Printed Name of Participant's Authorized Agent

Jesse Thompson 11-12-19
Signature of Participant or Participant's Authorized Agent Date

Approved and Accepted by: _____ Date 12/9/19
Commissioners Court

[Signature]

Roger Harmon, Johnson County Judge
Voted: yes, ___ no, ___ abstained

[Signature]

Rick Bailey, Comm. Pct. #1
Voted: yes, ___ no, ___ abstained

[Signature]

Kenny Howell, Comm. Pct. #2
Voted: yes, ___ no, ___ abstained

[Signature]

Jerry D. Stringer, Comm. Pct. #3
Voted: yes, ___ no, ___ abstained

[Signature]

Larry Woolley, Comm. Pct. #4
Voted: yes, ___ no, ___ abstained

ATTEST: [Signature]
Becky Williams, County Clerk



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2020

On this the 9th day of December 2019, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Commissioners Court

DEC 9 2019

Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2019 the Court heard and approved the budget for the year 2020 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Attorney Department #: 4750

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4750-54000-LE	2,000.00
TOTAL TRANSFERRED FROM:		\$2,000.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Law Books & Publications	0100-4750-53120-LE	2,000.00
TOTAL TRANSFERRED TO:		\$2,000.00

EXPLANATION:

To cover extra costs of books due to it being a Legislative year

Department Head: _____

Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2020

On this the 9th day of December 2019, the Commssioners' Court, with the following members being present

Commissioners Court

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

DEC 9 2019

Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2019 the Court heard and approved the budget for the year 2020 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: JJAEP Department #: 5980

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Curriculum	0330-5980-53210-AJ	100.00
TOTAL TRANSFERRED FROM:		\$100.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Mileage Reimbursement	0330-5980-54101-AJ	100.00
TOTAL TRANSFERRED TO:		\$100.00

EXPLANATION: did not have mileage reimbursement acct in original budget

Department Head: [Signature] Date: 11-22-19

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: [Signature] Roger Harmon, County Judge

Date received by the County Judge's Office: Date Received by Budget Coordinator:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2020

On this the 9th day of December 2019, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Commissioners Court
 DEC 9 2019
Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 23, 2019 the Court heard and approved the budget for the year 2020 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: JUV Post Adj Non-Secure Department #: 5937

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
JUV External Contracts	0100-5937-54325-AJ	27,940.00
TOTAL TRANSFERRED FROM:		\$27,940.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
JUV External Contracts	0100-5938-54325-AJ	27,940.00
TOTAL TRANSFERRED TO:		\$27,940.00

EXPLANATION:
To cover secure placement costs

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

ORIGINAL

Training / Seminar Approval Form

Department Name: Johnson County JP1

Seminar Name: Experienced Court Personnel Seminar

Purpose: Training

Place: Galveston, TX

Date: 02/24/2020 - 02/26/2019

Who Will Be Attending:

Brandy Wood

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$260.00 Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Ronald R. McRoon

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

ORIGINAL Training / Seminar Approval Form

Department Name: Johnson County JP1

Seminar Name: Experienced Court Personnel Seminar

Purpose: Training

Place: San Antonio, TX

Date: 03/23/2020 - 03/25/2020

Who Will Be Attending:

Melanie White

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$260.00 Date registration is due _____

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Commissioners Court

DEC 9 2019

ORIGINAL Training / Seminar Approval Form

Department Name: Johnson County JP1

Seminar Name: Experienced Court Personnel Seminar

Purpose: Training

Place: San Marcos, TX

Date: 05/18/2020 - 05/20/2020

Who Will Be Attending:

Rhonda Houghton

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$260.00 Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

ORIGINAL

Training / Seminar Approval Form

Department Name: Johnson County JP1

Seminar Name: Experienced Court Personnel Seminar

Purpose: Training

Place: Rockwall, TX

Date: 07/22/2020 - 07/24/2020

Who Will Be Attending:

Gelsomina Looper

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$260.00 Date registration is due _____

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

DEC 9 2010